JOSEPH C. HEDENBERG 87 Years of Compiled Information ABSTRACT OF TITLE BOOKS Abstracts of Title to all Real Estate in St. Joseph and Buchanan County.

Spra't-Cowgi I Abstract Ce. 213 North Seventh Street

Store Flatures, Safes, Desks

:—TELEPHONES—: Third and Charles.

W. N. LINN ATTORNEY AT LAW Abstracts Examined, Titles Perfected nd Probate Practice a Specialty
Also Collections. 26-27-28 Donnell Court Bldg.

E. C. TEEGARDEN BUILDING CONTRACTOR

407 Main St. Repair and Mill Work a Specialty

Go To

SPELLMAN'S

Choice Cut Flowers FOR ALL OCCASIONS Stuppy Floral Co.

Sixth and Francis Streets Phones 330 and 331

# HAST

MESSENGER CO. BAGGAGE, LIGHT HAULING MESSENGERS TELEPHONE MAIN NINE NINE

Take the Electric Line to KANSAS CITY, LIBERTY AND EX-CELSIOR SPRINGS. Shortest route, quickest time, best service. Trains leave 8th and Edmond sts. Limited 19 a. m. and 4 p. m. Local every hour on the 4 p. m. Local every hour on the half from 5:30 a. m. to 7:30 p. m.; then 9:30 and 11:15 p. m.

## RALPH PARLAND BARITONE

Teacher of Singing. Voice Placing. Correct Breathing. Studio: 54 Commercial Bldg. Phone Main 4128

## FARMS

and city property for sale and exchange. See C. R. Clark, 619 Edmond, with H. S. Smith.

HOTEL WOODLAND S. W. Corner 3rd and Jule Sts. Special attention to Stockmen. Rooms, 50c and up. First class in every particular. On direct car lines to and from depots and stock yards. Dining room in connection.

But a tornado at an army camp is to be preferred to a man with an ax.

JNO. D. RICHARDSON, Chairman and President, Richardson Dry Goods Company.

R. W. POWELL, President, John S. Brittain Dry Goods

HENRY J. MUELLER, President, Mueller Keller Candy Co.

RALPH E. COSTIGAN, President, Noves-Norman Shoe Co. CHARLES ARDERY, President, Johnson-Woodbury Hat

D. E. HEATON, President.

# Sprait-Cowg'll / bs'ract Co. THE IDEA THAT HAS TAKEN POSSESSION

Continued from Page 3

Neither should those experiences seem so strange after it has been indicated, as it has, what God is and what man's relationship to God is; and I am sure It does not seem to strange as it did St. Joseph Transfer Co. that God should comfort the serrow-PONY EXPRESS ing, make the weak strong, heal the STORAGE PACKING HAULING sick, yes, raise the dying and the dead. But perhaps it can be made still 553 plainer.

Honesty the Chief Requisite

You have all been taught to be truthful and honest, I am sure. If the temptation came to any of you to tell an untruth, or to take something that does not belong to you, this education, not something inherent in your brain or anywhere in your body. Phone Main 805. St. Joseph, Mo. would recall to you that you must not do so. I remember that as a very lit-Office phone M4059 Res. M7450J tle boy, whenever I touched anything not mine at table, my mother very quietly said, "Heis!" meaning that taking things not mine would burn me. Throughout all the years that have gone by, when about to touch things not mine without permission. I have heard that word. Is it in my -WHEN YOU EAT- brain? No; it is in my education. We are the children, not of firsh and blood, but of our education; much of it, the most important part of it, not obtained in the schools, and it is our The Only Restaurant on Felix Street education that we constantly express,

> Now suppose that we not only learn the letter, but become imbued with the spirit of what has been said, and so learn the truth that the kind of God that has been indicated here, is the only God there is: that only he is man, male and female, who is like this God, the reflection or image and likeness of God; suppose, when we have done this even in the smallest degree, we always ask of this very primary education, What belongs to us, any one of us, as the image and likeness of God? Could we not thus get correct answers? What, for instance, belongs to the reflection of power, infinite power? Do powerlemnesa, inability, incapacity? What belongs to the reflection of mind? Do lack of purpose, lack of will, and ig-

ed to be unlike us, to lack something we possess, or to possess something

Farms, City Property, Merchandise, things. How truthful, how honest is know it without thought? Stocks for Sale and Exchange.

EASTERN MONEY AT LOW RATES ON FARMS LEIGH REALTY CO.

## DETECTIVE

Consult us. All work strictly confidential. Calls answered day and night.

CENTRAL DETECTIVE AGENCY

We all need assurance. All will cause it or to permit it. The healing breathed or saw the light of day, and Commercial Bidg. 6th and Edmond. agree that if God is the Principle, the arts are beginning to teach that mind that inspiration is the one essential (Seal) Calls. All work strictly confi-Commercial Bldg., 6th and Edmond.

Agree that if God is the Principle, the arts are beginning to teach that mind that inspiration is the one essential

CHARLES J. SCHENECKER, Vice-President, Nave-McCord Mercan-

william H. CURTIN, Secy. Hdw. Dept., Wyeth Hdw. & Mig.

Treasurer, Western Tablet Co.
CALVIN C. BURNES,
Assistant Cashier.
GEO. A. NELSON,
Vice-Pressident and Cashier.
JAS. H. McCORD,
President and president Nave-McCord
Mcroantile Co.

Secy. Haw. Company. WILLIAM ALBRECHT WILLIAM ALBRECHT Tablet Co.

# Sketches from Life ... By Temple



basic reality of all, claims contrary is at least in part cause, but without of existence. basic reality of all, claims contrary is at least in part cause, but without to Him are not true. Yet these recognizing that Mind is God, good, claims, the education of generations so never the cause of disease and upon generations, crowd upon us, death, but always the cause of restorciamor for admission at every turn, ation, of health and of life. They call clamor for admission at every turn, alton, of health and of life. They call persons having clama average in a attention of health and of life. They call ment breathe foul air. Everyone is most particular as to the food he eats, within also of Administration, Teatmentairy, with most particular as to the food he eats, that nothing can ward off; that cold, heat, dry, wet, everything we breathe, drink, eat, touch, smell, feel, everything we undertake to do, is fraught when all shall be illuminated by it, with danger, danger that we have not constructed in the constant of the constant of

to us as the sons and daughters of 581, we read: "Angles God's thoughts passed by man; spiritual institutions not entertaining, not appropriating in thought, not expressing in words or goodness, purity, and immortality, have charge over you.

\*\*Court of Burbaria Court of Burbaria C in thought, not expressing in words or goodness, purity, and immortality, have charge over you.

norance of what we need to know? foreign to us, would we admit the tates to hold it straight? Try it. Will pure, spiritual intuitions, inspirations that came and do come with healing as regulared by What belongs to the reflection of claim? If we did, would we be truththe hand not do kind things under of goodness, come to you and to all,
divine Spirit, infinite Truth, Love, ful or honest? Would we not be the impulsion of loving thoughts; will and have they not been helpful to Life? Do sensualism, untruthfulness, claiming for it something that it did it not do cruel thiags under the impulsion of contrary beliefs? Will it from your brain, or from anyone's seas correctly and sense of the impulsion of loving thoughts; will and have they not been helpful to prayer was to be God's faithful measurement. The unswer to be unswer to this prayer from the following the intervent of the prayer was to be consistent and general of the prayer was to be consistent and general of the prayer was to be unswer to this prayer from the following the prayer was to be consistent and general of the prayer was to be consistent and general of the prayer was to be consistent and general of the prayer was to be consistent and general of the prayer of the prayer was to be consistent and general of the prayer was to be consistent and general of the prayer was to be consistent and general of the prayer of the prayer was to be consistent and general of the fear, distrust, aversion, hate, sickness, death? Would not the truth about what man has be just the opposite of what man has be just the opposite of the oppos an imposition as our likeness? Can ful, efficient things under the direction, a true Mind, God, to inspire, to wide religion that is Science, a Science inspire, to all such claims, and did not Jesus say,
"Ye shall know the truth, and the
truth shall make you free"?

Suppose that the likeness in a lookfug glass of any of us here was claim.

In glass of any of us here was claim. ness of God, be different from God? common saying that one is paralyzed inspirations? That is the question, ty increasing esteem of the world, and do Can be be unprepared for anything, with fear? Do not people die of it is not uncommon to hear that some the grateful appreciation of hundreds third unsafe, inefficient, helpless; can he fear? Does any part of the body not one is inspired by malice or hate of thousands of her beneficiaries. take a cold, sickness of any kind, and reached by thought do anything or Everyone is ready to credit this, but -EXCHANGES A SPECIALTY die Not unless God is and does these feel anyway? If it does, how do you let someone be said to be inspired by die Not unless God is and does these
things. How truthful, how honest is
things. How truthful, how honest is
one then who claims to be a man,
meaning man or woman, the image
and likeness of God, and also claims
to be, to do, and to have everything
contrary to God? Is he then declaring the truth which alone makes free;
ing the truth which alone makes free;
ing the truth which alone makes free;
is he obeying the commands "Thou
shalt not bear false witness" and

Winder not according to the appear
Winder not according to the appear
Winder not according to the appear
die Not unless God is and does these
thou truthful, how honest is
know it without thought?

God, who is infinite power, intelligence. Life, Truth and Love, and derision and reviling are sure to be his
better sparated to the undersigned by find the County of Buchaman County
the Probate Court of Buchaman County
the Pro

> with danger, danger that we have not sufficient intelligence or power to cope with: that all these things have power over us not we the power over us and content of the power over us not we then the fit of such exists of the power over the power over the power over us not we the power over us no with danger, danger that we have not and there shall be no darkness, ignor- and sooner or later we are bound months from date of said letters, or -How like "the sentle rain from heaven" dropping upon the dry earth being tempted by the devil, and all should now be able to see that the devil was just what Jesus ance that "now are we the son of God," even through this "doth not yet appear;" that as such we are the reflections of God; that because of this we now have just what God has, all that is good and nothing else; that is good and nothing else; that the devil wings heal of the people spoken of in the Bible, and ministered unto Jesus?
>
> In the Christian Science text-book, "Science and Health with Key to the and taking what does not belong to us as the sons and daughters of God, so leirs of God with Christ; by not entertaining, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in thought, not expressing in words as a proper lating in the course of the proper lating in thought, not expressing in words as a proper lating in the proper lating in the proper lating in the proper lating in the proper lating in thought, not expressing in words as a proper lating in the pro

> deed aught contrary to this new, this higher counteracting all evil, sensuality, and higher education.
>
> Thought Processes
>
> If God is the all-enabling power, and God is Mind, the operation of this power must primarily be by way of ideas, thoughts. Who can straighten out his finger or bend it without thought dictating the action? Who can bend it when thought dic
> Who can bend it think? And the question. How on they can help what it think? And others interested in the

the only way in which this help can come; the only way under heaven in which men can be saved here, now, anywhere, everywhere, from ills of any and of every kind. It is the only way in which one and all, irrespective of time, place, vocation, circumstancon, can be truly armed and prepared, can have absolute safety and complete.

The Discoverer and Founder and does not reside therein.

What has been said will but dimiy dered that said non-resident indicate the teachings of the ideal, yet and so not first publication, as remost practical and scientific system commenced her suit in this Court of ethics and healing discovered in Schrict said defendant by pelition and the words and works of our Master of which is to obtain a decree of discovered by the public tail series and works of our Master of which is to obtain a decree of discovered by the public tails and series of discovered the court of which is to obtain a decree of discovered the court of the by Mrs. Eddy. Through her faithful wares from the defendant on the loving. Christlike leadership Mrs. Eddy founded this system. Christian ner condition as its replacement and advanced it to its present to this, to-wit that from the time of their soil marriage defaultint fails their soil marriage defaultint fails to their soil marriage defaultint fails to be a size in their soil marriage defaultint fails to be a size in their soil marriage defaultint fails to be a size in their soil marriage defaultint fails to be a size in the soil marriage defaulting their soil their soil marriage defaulting their soil marriage Eddy founded this system. Christian for somition as his affectable. Sprience, and advanced it to its present world—wide acceptance. Brimnow what she did to the world—the 'pears' of great price," the applicable, demonstrable Christianity of Christ Jeans, which has proved itself such by comforting, reforming and healing the vast majority of those who have honestly, earnestly studied her books—ahe has earl half the world beyond all reckning. Hundreds of thousands of her beneficiaries rejoins in bearing grateful witness to their appreciation of her divine services to the world them and to all manking. hern and to all magistics. at the Court House, in the As one who has the privilege of Joseph, is Backson Coun

As one who has the privilege of visiting her home, let me say that all about Mrs. Eddy was of the very simplest. In her the world indeed had a true example of simple living and high thinking. Those who were with her bear loving witness to the fact that she watched, worked, prayed without reasing, and that she did this for all alike. That this outling consecration has born fruit—the fruit this court. consecration has born fruit-the fruit this court, of nurer, happier, healthfer, more A mar. Attest, noise of nurer, happier, healthfer, more every hand. The modest fortune that came to Mrs. Eddy through the publication and sale of her written works is by her direction, like her life, being .. ORDER OF PUBLICATION devoted to the premulgation of her In the Buchstan County Circuit high teaching; to the establishment of Court to the May Term, A. D. 1973.
"on earth peace, good will toward. State of Missouri, County of lit-"on earth peace, good will toward change men;" to the establishment of the kingdom of God on earth in which there can be no sorraw, no pain, no

Mrs. Eddy was at times reviled, but the she reviled not again. So unmindful ridge is a non-resident of the world was she and so mindful Mico of the world was she and so mindful Misseurs, and does not re of God that His thoughts, messages it is ordered that said that came and do come with healters.

(Seal) MARY A. WILLIAMS,

deed aught contrary to this new, this counteracting all evil, sensuality, and How often do we hear the question, NOTICE OF FINAL SETTLEMENT

## ORDER OF PUBLICATION

No. 19688.

In the Buchanan County Chronit Court, to the May Term, A. D. 1978.
State of Missouri, County of Buchanan, sa.

Minnie Lee Raines...... Plaintiff

Maletus Holdridge .....Plantiff

Herbert Holdridge . . . . Defendant

ADMINISTRATOR'S NOTICE

Notice is hereby given that Letters of Administration upon the estate of William Fist, decessed, have been gratited to the understaned, by the

of Court of Buchanan County.

H.O. Sidenfaden UNDERTAKER AND EMBALMER

Corner Tenth and Frederick Avenue.

TELEPHONE MAIN \$25 AND MAIN 205

GEO. J. BE GOLE, Vice-Pres. and Mgr. J. W. KARLE, Sec'y and Tress.

## **HEATON-BE GOLE** Undertaking Co.

WE SOLICIT YOUR BUSINESS

THE BURNES NATIONAL BANK

United States Depository Capital and Surplus, \$300,000.00 OFFICERS IAS. H. McCORD. President JNO J. WALSH. Asst. Cashier INO D. RICHARDSON. Vice-President CALVIN C. BURNES. Asst. Cashier R. W. POWELL. Vice-President MILO L. CHOTE. Asst. Cashier GEO. A. NELSON, Vice-President and Cashier. DIRECTORS

> FUNERAL DIRECTORS AND EMBALMERS With Lady Attendant

224 South Eighth Street

Bell Phone 1782